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| orm for Filing Rate Schedules | For Entire territory served |
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|                               | Community, Town or City     |
|                               | P. S. C. No2                |
|                               | Original SHEET No. 1        |
| Owen County R. E. C. C.       | Cancelling P. S. C. No. 1   |
| Name or Issuing Corporation   | Original SHEET No.          |

# CLASSIFICATION OF SERVICE

## RULES & REGULATIONS

RATE PER UNIT

#### Meter Reading.

It was recognized early in the rural electric cooperative movement that in order to supply electric service to the sparsely populated rural areas that the self reading of meters by member consumers would be a major contributing factor towards supplying such service at the lowest possible rates. Therefore, most cooperatives adopted this procedure and made it a part of their rules and regulations. The meter reading rules of the Owen County Rural Electric Cooperative Corporation are as follows:

- On the 12th day of each month a consumer shall read nis meter, mark the reading on a card previously supplied him by the cooperative, and mail the card to the cooperative office.
- (b) If a consumer's meter reading card fails to reach the cooperative's office on or before the 16th day of the month, the consumer shall be notified and requested to read his meter and mark and mail his card promptly on the 12th of the month to avoid meter reading charge.
- (c) If a consumer's meter reading card fails to reach the cooperative's office on or before the 16th day of the month, for two consecutive months, the cooperative shall read the consumer's meter on the third meter reading date and make a charge of 5-2-69 \$2.00 for this service.

#### Billing, Accounting and Collecting. 2.

- (a) The cooperative's monthly billing period is from the 12th of one month to the 12th of the next month.
- (b) On or about the 26th day of each month the cooperative renders an electric service statement to each consumer billed monthly for service to the 12th day of the same month.

DATE OF ISSUE April 12 1949

DATE EFFECTIVE April 12 1949

year year ISSUED BY Marin Labell - manager Owerland Ky, name of officer title

|  | FOR ENTIRE SYSTEM           |
|--|-----------------------------|
|  | P.S.C. Ky. No. 2            |
|  | Original Sheet No. 1A       |
| OWEN COUNTY RURAL ELECTRIC COOP. CORP. | Cancelling P.S.C. Ky. No. 1 |
|  | Sheet No.                   |

#### RULES AND REGULATIONS

#### BILLING. ACCOUNTING AND COLLECTING

The Cooperative's monthly billing period is from the 12th of one month to the 12th of the next month.

On or about the 7th or 8th of each month the Cooperative renders an electric service statement to each consumer billed monthly for service to the 12th day of the previous month.

The consumer shall pay the net amount of the electric service statement by the 15th day of the month.

The second notice will be mailed to our delinquent accounts on or about the twentieth of the month. Although our minimum bill is \$1.50 per month, the account will have to exceed Five Dollars before it will be classified as a delinquent account.

If not paid by the 25th, it will be turned over to our service department for collection and when our service department is required to make a call to the member's premises for the purpose of collecting the delinquent bill, there will be a \$3.25 collection fee added, as stated in the second notice.

Should our member be disconnected for the nonpayment of bill and they request to be reconnected after regular working hours, which costs the Coop overtime, there will be a special charge put on in the amount of Ten Dollars in addition to the \$3.25 service charge for making the first trip.

5-2-69

CHECKED
PUBLIC SERVICE COMMISSION

MY 1868

by ENGINEERING DIVISION

| DATE OF ISS | SUE April  | 16    | 1968   | DATE     | EFFECTIVE | , May | 1        | 1968  |
|-------------|------------|-------|--------|----------|-----------|-------|----------|-------|
|             | Month      | Day   | Year   |          |           | Month | Day      | Year  |
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| rm for Filii | ng Rate i    | Schedules   | For Entire territo  |                  |
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|              | -            |   | Community, Town P. S. C. No   | _                |
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| Owen (       |              | y R. E. C. C.   | Cancelling P. S. C. No  |                  |
|              | Ivan         | le or issuing corporation   | Original SHEE   | T No             |
|              | <u></u>      | CLASSIFICATION  | OF SERVICE  |                  |
|              |              | RULES & REGU  | LATIONS   | RATE<br>PER UNIT |
|              | (c)          | The consumer shall pay the electric service statement following month.  | e net amount of the<br>t by the 5th day of the                            | <b>e</b>         |
|              | (d)          | Any account unpaid on the shall be classified as de   | 10th day of the month linquent.   |                  |
|              | (e)          | On the 15th of the month mail to each and every de notice of such delinquenc of.  | linguent account a  | •                |
|              | (f)          |   |   |                  |
|              | (g)          | In the event a consumer r<br>linquent amount, plus the<br>plus the collection charg<br>cannot be located at his<br>service shall be disconne<br>notice. | e current month's bill,<br>e, or if the consumer<br>service location, his |                  |
|              | (h)          |   |   |                  |
|              | (1)          | 5-  | 2 6 9   |                  |
| 3. <u>N</u>  | <u>leter</u> | Testing.  |   |                  |
| _            | (a)          | Each and every watt hour<br>the cooperative on const<br>be tested at least once   | mer's premises shall  |                  |

DATE OF ISSUE And 12 1949.

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without charge to the consumer.

| rm for Filing Rate Schedules  | For Entire territory served |
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| rm for Filing trate schedules | P. S. C. No2                |
|                               | Original SHEET No. 3        |
| Owen County R. E. C. C.       | Cancelling P. S. C. No      |
| Name or Issuing Corporation   | ) Original SHEET No.        |

|     | CLASSIFICATION OF SERVICE  |                 |
|-----|--|-----------------|
|     | RULES & REGULATIONS  | RATE<br>PER UNI |
| (b) | Upon request of a consumer, his meter will be tested once every five (5) years without charge. |                 |
| (c) |  |                 |
| (d) |  |                 |
| (e) |  |                 |
|     | rporation and Bylaws.  |                 |
|     | rporation and bylaws.  |                 |
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| m for Filing Rate Schedules  | For      |   | Territ<br>Communit  |       |                | •••• |
|--|----------|---|---------------------|-------|----------------|------|
|  |          | P. S. C                                 | ) <b>.</b>          | No    | •••            |      |
|  | ******** |   | Original<br>Revised | SHEET | No             | 6    |
| Owen County Rural Electric Cooperative Corp.   | C        | ancelling l                             | `                   | ,     | <u></u>        |      |
| Name or Issuing Corporation  | *******  | *************************************** | Original<br>Revised | SHEET | No             |      |
| CLASSIFICATION OF  | SER      | VICE                                    |                     |       |                |      |
| Schedule 2 Commercial and Industrial Lighting  | 8 Pe     | wer Ser                                 | vice                |       | RATE<br>PER UN | IT   |
| APPLICABLE:  |          |   |                     |       |                |      |
| Applicable to entire territory served.   |          | -                                       |                     |       |                |      |
| AVAILABILITY OF SERVICE:   |          |   |                     |       |                |      |
| Available for commercial, industrial and for all uses including lighting heating & pow | three    | -phase                                  | farm se             | rvice |                |      |
| TOL STT 6000 THETOGETHE TTELLATIE CONTINE SE LAN                                       |          |   |                     |       | 1              |      |

#### RATES:

| Energy C | barge |
|----------|-------|
|----------|-------|

| First | 40   | kwh | per  | month | 8 |
|-------|------|-----|------|-------|---|
| Next  | 40   | 雙   | - 13 | 韓     | 6 |
| 41    | 920  | 释   | Ħ    | 17    | 9 |
| 49    | 2000 | 11  | **   | 转     | 0 |
| Over  | 3000 | Ħ   | Ħ    | 49    | 4 |

7.5¢ Per kwh

## DEMAND CHARGE:

First 10 kilowatts of billing per month, no demand charge. Excess above 10 kilowatts of billing demand per month at \$2.00 per kilowatt.

Checked by Mack Goodrich Jan. 8, 1952

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|   | For Entire     | Territory | Served         |                  |
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|   | ************** |           | SHEET No       | F7               |
| Đ | Cancelling     | • ,       | No             | T                |

Owen County Rural Electric Cooperative Corp.

Name or Issuing Corporation

Original SHEET No.

# CLASSIFICATION OF SERVICE

Schedule 2 (Cont.)

RATE PER UNIT

#### TERM:

Consumers requiring service only during certain seasons not exceeding nine months per year may guarantee a minimum annual payment of twelve times the minimum monthly charge determined in accordance with the foregoing section, in which case there shall be no minimum monthly charge.

Temporary service shall be supplied in accordance with the foregoing rate except that the consumer shall pay in addition to the foregoing charges the total cost of connecting and disconnecting sarv ce less the value of materials returned to stock. A deposit, in advance may be required of the full amount of the estimated bill for service, including the cost of connection and disconnection

#### SPECIAL RULES:

If service is furnished at primary distribution voltage, a discount of ten per cent (10%) shall apply to the demand and energy charge, and if the minimum charge is based on transformer capacity, a discount of 10% shall also apply to the minimum charge. However, service may be metered at secondary voltage and adjusted to primary metering by adding the estimated transformer losses to the metered kilowatt-hours and kilowatt demand.

5-2-69

Checked by Mack Goodrich Jan. 8, 1952

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| orm for Filing Rate Schedules                            |  | For Entire Commu    | ory Sersed<br>hity, Town or City |
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|  |  | Origin<br>Revise    | al SHEET No                      |
| Owen County Rural Electric                               | Cooperatise Corp.  | Cancelling P. S. C. | No                               |
| Owen County Rural Electric ( Name or Issuing Corporation | in the second se | ) Origin            | al SHEET No.                     |

# Revised f CLASSIFICATION OF SERVICE RATE PER UNIT Schedule 2 (Cont.) MINIMUM CHARGE: The minimum monthly charge under the above rate shall be \$3.00. where 5 kva or less of transformer capacity is required. For consumers requiring more than 5 kva of transformer capacity the minimum monthly charge shall be increased by 75¢ for each additional kva or fraction thereof required. When it is necessary to extend or re-enforce existing distribution facilities the minimum monthly charge may be increased to assure adequate compensation to the added facilities. When the minimum charge is increased in accordance with the terms additional energy and demand shall be included in accordance with the foregoing rate schedule. DELAMED PAYMENT CHARGE: Checked by Mack Goodrich Jan. 8, 1952

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| orm for Filing Rate Schedules              | For Entire Territory Served             |
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|  | Community, Town or City  P. S. C. No. 2 |
|  | Original SHEET No. 169                  |
| Owen County Rural Electric Cooperative Cor | Cancelling P. S. C. No. 1               |
| Name or Issuing Corporation                | Original SHEET No.                      |

#### CLASSIFICATION OF SERVICE

Schedule 2 (Cont.)

RATE PER UNIT

SPECIAL RULES: (Cont.)

#### Determination of Billing Demand:

The billing demand shall be the maximum kilowatt demand established by the consumer for any period of fifteen consecutive minutes during the month for which the bill is rendered, as indicated or recorded by a demand meter and adjusted for power factor as follows.

#### Power Factor Adjustment

The consumer agrees to maintain unity power factor as nearly as practicable. Demand charges will be adjusted for consumers with 50 KW or more of measured demand to correct for average power factors lower than 90%, and may be so adjusted for other consumers if and when the seller deems necessary. Such adjustments will be made by increasing the measured demand 1% for each 1% by which the average power factor is less than 90% lagging.

5-2-69

Checked by Mack Goodrich Jan. 8, 1952

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DATE OF ISSUE And 12 1949 DATE EFFECTIVE April 12 1949

ISSUED BY Marin Bell Manage Outston Ky
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Jan. 8, 1952

Checked by Mack Goodrich

| Form for Filing Rate Schedules                    | For Entire Territory Served |
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| wen County Rural Electric Cooperative Corporation | Cancelling P. S. C. No      |
| Name or Issuing Corporation                       | Original SHEET No.          |

| CLASSIFICATION OF SERVICE  |             |  |  |
|--|-------------|--|--|
| Schedule 6 (Cont.)   |             |  |  |
| RATES: (GONT.)   |             |  |  |
| First 252 kwh (Minimum) (Payable in advance before service is connected and a like amount payable in advance each year thereafter until service is disconnected) | \$20.16     |  |  |
| Next 226 kwh 9   | .07½ Per ka |  |  |
| # 11/10 # #  | .05 " "     |  |  |
| " 1200 " " All over 3600 " Per Year @  | .02 " "     |  |  |

At the end of each service year the consumer shall be billed for all kwk's used in excess of 252 at the above rates and in addition, if service is to be continued for another year, shall be billed for an advance payment of \$20.16 for 252 kwk's.

Seasonal service to cabins for transients and non residential seasonal service to resorts shall be rendered under schedule 2.

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Checked by Mack Goodrich Jan. 8, 1952

DATE OF ISSUE Mil 12 1949 DATE EFFECTIVE Of Min 12 1949

ISSUED BY Marin Bell Manage Owenton Registers

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| Form for Filing Rate Schedules |                       | For Entire Territory Served |
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|                                |                       | Original SHEET No. 15       |
| Owen County Rural Electr       | ric Cooperatise Corp. | Cancelling P. S. C. No. 1   |
| Name or Issuing Co             | orporation            | Original SHEET No.          |

| Name or Issuing Corp                     | oration  | Original Revised SHEET  | No               |
|--|--|-------------------------|------------------|
|  | CLASSIFICATION OF SER                                  | CVICE                   |                  |
| Schedule 6 (Cont.)                       |  |                         | RATE<br>PER UNIT |
| DELAYED PAYMENT CHARGE:                  |  |                         |                  |
|  |  |                         |                  |
|  |  | 5-2-69                  |                  |
| The total connected exceed 3 KVA of tra  | load of an individual con                              | sumer shall not         |                  |
| This schedule shall to extend service of | l not be applicable if the exceeds \$100.00 per indivi | dual or exceeds \$100.0 | )<br>D           |
|  |  | ed by Mack Goodrich     |                  |

DATE OF ISSUE And 12 1949 year

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| Form for Filing Rate Schedules |                   | For Entire Terr     | itory Served       |
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|                                |                   |                     | nity, Town or City |
|                                |                   | P. S. C.            | No2                |
|                                |                   | Origin:             | SHEET No. 16 15    |
| OWEN County Rural Electric (   | Cooperative Corp. | Cancelling P. S. C. | No1                |
| Name or Issuing Corpo          | ration            | Origin:             | al SHEET No        |

| CLASSIFICATION OF SERVICE |              |                   |             |  |                  |
|---------------------------|--------------|-------------------|-------------|--|------------------|
| Schedule A,               | Ark Welders, | Supplement to all | other Rates |  | RATE<br>PER UNIT |
|                           | ÷ .          |                   |             |  |                  |
| APPLICABLE:               |              |                   |             |  |                  |

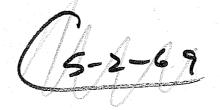
# AVAILABILITY OF SERVICE:

Available to any consumer who installs are welding equipment and in addition to the regular rate:

# TYPE OF SERVICE:

Single phase, 60 cycles, 120/240 volts

Applicable to entire territory served.



#### RATES:

- (1) A charge of \$3.00 per month for welders having a rated capacity of five kilovolt amperes or less.
- (2) A charge of fifty cents (50¢) per month per kilovolts amperes of rated capacity in excess of (5) kilovolt amperes; provided however, that for welders having a motor generator set to supply the welding current there shall be no additions to the charges contained in the regular rate schedules.

checked hy wack Goodrich

DATE OF ISSUE And 12 1949

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| Form for Filing Rate Schedules                  |                      | For Entire   | Community, Town of      | red              |
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| ven County Rural Electri<br>Name or Issuing Cor | c Cooperative Corp.  | Cancelling   | P. S. C. No             | <u>l</u>         |
| Name or Issuing Cor                             | poration             |  | Original SHEET          | No.              |
|   |                      |  | ( Revised )             |                  |
|   | CLASSIFICATION (     | OF SERVICE   |                         |                  |
|   | A 3 33               | than Baham 16  |                         | RATE<br>PER UNIT |
| Schedule A, Ark Welders,                        | Supprement to all or | ther haves (C  | Onu e /                 | PER UNIT         |
|   |                      |  |                         |                  |
|   |                      |  |                         |                  |
|   |                      |  |                         |                  |
|   |                      |  |                         |                  |
| ELAYED PAYMENT CHARGE:                          |                      |  |                         |                  |
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|   | C                    | 10n 8, 1952  |                         |                  |
|   | • ,                  | Jan.   | <sub>ack</sub> Goodrich |                  |
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DATE OF ISSUE April 12 1949

DATE EFFECTIVE April 12 1949

Manual Position

Title

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| e de la companya de l | *APPLICATION FOR MEMBERSHIP  | PARD FOR ELECTRIC'S   | ERVICE O STADIETE  |
|--|--|---|--|
| Account No.  |  | Date Paid   | Ref:   |
| County   | Alle the Alexander of the second second  | (Do not writ  | e in above spaces)   |
| agrees to p  | gned (hereinafter called "Apurchase energy from the Owen r called the "Cooperative").  | County Rural Elect  |  |
| ongram e de  | The Applicant will pay to this application is accepte Applicant's membership fee.  | d by the Cooperativ   |  |
|  | The Applicant will, when ele the Cooperative all electric therefor monthly at rates we fix Cooperative. The applicant will cause his wiring specifications appro   | c energy used on the hich will be fixed icant will pay a bite number of kilowates premises to be wi   | e premises and will pay by the board of Directors ll of at least \$ t hours consumed.  red in accordance with  |
| 4.   | The Applicant will comply charter and by-laws of the as may, from time to time, be   | with and be bound b   | y the provisions of the h rules and regulations  |
|  | which the Cooperative shall or any of them and to exten applicants. All service limenergy and all switches, met structed or installed by thereof, if any, as shall be be the sole property of the right of access to said continuance of service for | ments to construct, or property owned or is or highways abutton cooperative any condits lines and serves supplying the unders and other applicate Cooperative on spaid for by the under Cooperative, and the property to repair any reason, to remove | perate, replace, repair, and occupied by applicant, and ing said property, its line of electricity, and will nveyance, grant or instrument convenient for said purpose vices to any and all other dersigned with electric cances and equipment conaid property, except so much ersigned, shall at all times he Cooperative shall have and service, and upon distethe same. |
| agreement b<br>vice shall<br>by the Coop   | continue in force for  | years from the data the reafter until o   | ative shall constitute an e contract for electric ser-<br>ate service is made available ancelled by at least 30 days   |
| Dated  | ,19  |   | •  |
| Witness  |  | Appli car   |  |
| ***  |  | Address of  | property to be served  |

| CERTIFICATE | OR | MEM I | RSHIP |
|-------------|----|-------|-------|
|-------------|----|-------|-------|

| : 35<br>(30) <b>The</b> | Owen Cou                              | nty Kural  | l Blectric -  | oogerati <b>ve</b> | Corporation                 | and the second second | that     | 6.       |
|-------------------------|---------------------------------------|--|---------------|--------------------|-----------------------------|-----------------------|----------|----------|
|                         | · · · · · · · · · · · · · · · · · · · | en rejnafenn pega nergionante i billionissis den | ĵ- <u>l</u>   | as complied        | d with the                  | conditions            | of membe | er-      |
| ship of the             | Cooperati                             | ve, as se  | t forth in th | he Articles        | s of Incorp                 | oration and           | By-Laws  | and      |
| has hereby b            | seen accep                            | ted into   | membership    | in the Coop        | perati <b>v</b> e, so       | aid members           | hip to   | continue |
| until such              | time as te                            | rminated   | in accordan   | ce with pro        | visions of                  | Articles of           | Incorpo  | ration   |
| and By-Laws             | of Cooper                             | ative. I   | nis certific  | ate and the        | e membershi                 | p evidenced           | hereby   | are      |
| not transfer            | rable.                                |  |               |                    |                             |                       |          |          |
| Accepted                |                                       |  | ,19           | Signed             |                             |                       |          |          |
| •                       |                                       |  |               |                    | to the second of the second | President             |          |          |
| Terminated              |                                       |  | ,19           | Signed             |                             |                       | ,        |          |
| · ·                     |                                       | -  |               |                    |                             | Secretary             |          |          |
| $3\mathbf{y}$           |                                       |  |               |                    |                             |                       |          |          |

NO.